LJS BIBLIOTHECA SCHOENBERGENSIS
SCHOENBERG DATABASE OF MANUSCRIPTS LJS
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IX

The fyrst dyssayte of the name of
Assmighyde almande other thus called therin

Now to be noted it is principally that these names haue
Indirectly
signification in stede of ordinarye for ech of
the. signifieth a temple of almande or assemyde.
Borderness Temple as it they ordayned for a yere or
ij or iij And so of other after as it is dispesed by the yeres
Secondarily it is to be considered a bout the influence
of heven of that zodiak the obscure is called the orb of
Signes assumptyly or ells the zodiak is an extension
of the sonne in an oblik cyrcle declynyng a bout
in these inferiores as aristotelis remembreth in his
boke of generacion and corrupcion and after the auctor of the
sphere mundyall the zodiak is called the cyrcle of beestes
for bycause the obscures be in it distributed or shorte is called
an oblik cyrcle for it is not directly distanding from
the equinoctial but it intersecth them to oblyke and ofte
angles for the obscure it is called an oblyke circle
Thyrdly it is to be considered for the knowlege of
the fygures of the xij signes in the zodiak declaring the
signes and formes of the beestes for the people the
resident vnder the signes be thought influence yf they
be effectyue lyke to the operacions of the beestes and any
signe is divided in to xxx degrees and on degree
contayneth lx mynutes and so in all the zodiak be xxx
gre and thus be ye the storye of the xij signes

The second chapter of signes mobill & fyxe & comm of signes masculyne and femynyne and ꝑ applicacion of the same

It is to be considered ꝑ these be signes mobil ayres calid lyght and dyaphane these be signes ofyat be fyre tanyre the scorpio and ageter these be comm signes gold & vgo sagittarie and pysces Secondarily it is to be noted that these be signes masculyne ayres gemini libra sagittarius and ageter and these be signes femynyne tanyre cancer vgo scorpio & dyaphane these be signes ꝑ ꝑpheres & these ben so ꝑ the mone is in a mobil signe Then is it good to begyn all those thynge that thou wilt haue gynnyth doun As it is good to take a rozndy and ye may gete a vomyte medicinable and it is appropate to wasshe and go in new apparel And studiously take thou heede to folk in these signes mobil to bynge a bonte those maters and comodite ꝑ lyghtly thou shalt haue determyned &c

And when the mone is in a fyxe signe go aboute the synges of the thynges ꝑ stabilnesse As fondacions of howse to edifye ritys and statute And to pedifye thynge and finally a thynge stablisshed to be conserued to be gon aboute in signes fyxe

The mone in signes ~~fyxe~~ comyn or domyshill signifie thynge in y mene of wyse to be bought & bought by the influence tolestrall &c if any man enuy vnto yi rite or tolens or to an howse for to distroy or a folk by the influence

of any man the dayes ffeate ffeapert to the ffeed thynge the
neck geues the dynne and the hoft leo of the ffeet ego of
the bones &c so it ffall ffeone in the eftapteors folowynge
Secondly it is to be noted ꝑ ptolomee ꝙ ꝑ to touch ꝑ
inftrument of ȳ owne eclipfes the mone is in the eyene of ȳ
eaſt mouthe is for to be dyed let the tongue be cleane
and the lefte of blodde let ffem alſo to touche ꝑ mefe
ſe ȳ in the eclipfe the mone ſhalbe
ffan dyde ffeate ffeapert to the ffeed and the ſigne is ffeo
and dyr frye and colde watryne ffeate ꝛ eſtrude in dyete
a tyrhorte and a tyme ſubtile alſo ffeate ꝛ a tyrſhorte
and a tyme dyete ffeate ꝛ teſtmonialle or ꝛ foztrude/
in dyaltaron. in dyaltaron a tyrhorte and a ffeore
borne ffeate ꝛ teſtmonialle a tyme and a ffeore ſhonye ffeate
one teſtmony ꝑ is to ſay a true and kynd in dyete ffeate
no teſtmonial for the eclipfe it is to knowe ꝑ the influence
of the planette may be foztified & nald of wayes and the
& nald be called ꝛ foztrude of planette or teſtmonialle
eclipfe be theſe domꝰ dyaltaris tyrhortis tymmo and
ffeore domꝰ gibith ſo a planet ꝛ foztitude and
a planet in ffis ſolufe is lyke a kynge in ffis ffalle
and in the ffeeſt ſolue of ffis ffis a planet in ffis dyaltaron
is lyke a kynge dogen ffe is ſolued a planet in ffis tyrhorte
is lyke a kynge in ffis and amonge ffis ſmorbull xpis
a planet in ffis tyme is ſo a nidn amonge ffis ſonde
kynſemen and ffrendſ ffeore ffeate gibith to a planet ffeate

thyng the Eyght ydoms gyvotth to a ayuisto Eyghtfore
fauoes givotth onto ow fortitudo Emmo y typlicitoo
typlicitoo m dyalectico my and domo d and for the
ono3 days Dorkadarow the Dignitoo of planotth m signo
do comphendod m thys figm3 ensuyng

Sig	Sat	Jupit	Mar	Sol	Ven	Mer	Lun		
Aries	j 2	j 2	4 2	x j	2 1	2			♄ ☌ ♃ ☍
Taur	2 1	2	j 2		4 j 2	2 1	x j 1		♂ △ ☿ ☌
Gem	j 2	j 2 1	2 1	1	2 1	4 j 2		x	☉ □ ♃ ☍
Cancr	2	x 2	j 2		j 2 1	2 1	4 j 1		☿ ☍ ♃ ☌
Leo	j 2 1	j 2 1	2 1	4 j	2	2			♂ ☌ ♄ ☍
Virg	2	2	j 2	1	j 2 1	4 x 2 1	j		♀ ☍ ♃ ☌
Libra	x j 2 1	j 2 1	2		4 2	j 2	1		☿ ☌ ☉ □ ♄
Scor	2	2	4 j 2 1	1	j 2 1	2	j		☉ ☍ ♃ ☌ ♂
Sagit	j 2 1	4 j 2	2	j	2	2 1	1	x	☿ ☌ ♂ ☍ ♃
Capr	4 2	2 1	x j 2 1	1	j 2	2	j		♀ ☌ ☿ ☍ ♄
Aqua	4 j 2	j 2	2		j 2 1	2 1	1		♀ ☍ ♂ ☌ ♃
Pisc	2 1	4 2	j 2 1		x j 2	2	j		

Those Dignitoes of planotth m the signes most
specially than to be noted m ydiotis when the mone is
m dyioto it is not good but vtterly to be eschewed both
for sale And dispesed for to chang thyngs held or to bost m
the dyis or m the neck Vor sale ꝑ lost no blode m the
vayn of the hed shold be it bemsforall it is to be gyvm
any Medyke ꝑ ꝑ Wolde hyrings abonte sond but that
thyngs that is stabill ought to be eschewed In this sign
it is nedefull to deale touch molde estate And lyght mend
And for to go m to Abiaw Camus hath iosspect to the
neck And it is a wikke signe dyp And melancoly

Saturne in tauro habet testimonium trinum et fortem iudicium habet on testimony .s. trinus aspectus .q. .s. applicantis and trinus ille qui non habet nec testimonium venus habet .q. testimonium dextrum applicationem et trinum aspectum habet .q. .s. trinus and faciem ille mons in tauro habet .q. testimonium exaltatus fortis et applicationem vbicunque ille mons fuerit in tauro it is not for to de agrement of synagoge in your or instrument in no thyng in the passion of the mark Mantpleis so it is good any works to begynne that ye will haue stablysshed do plante hyde and bynde to solue edifie to edifie towris house and castelle vbicunque the mone is in tauro it is fortunate to conyre about moment to gyfe you to solace and mythe to by sylue and builde it is expedient

Gemini hat respect to dyme and it is an ayre signe hot and moiste and sanguine Saturnus in geminis habet .q. testimonium .s. applicationem and trinus Jupiter .q. .s. applicationem fortem et trinus aspectus .s. trinus et fortem ille qui non habet testimonium .q. .s. trinus et fortem venus in .s. trinus aspectus habet .q. .s. applicantis et trinus ille mons habet in possession no dignite in the signe of geminis vbicunque the mone is in geminis ye shall not let blode on the dyne for then the blode gruttly nor well out and the of infirmyte se myne infirmite it is good to begynne those thynge that ye will werke and do dyen and to set forth yor childryn to be instruccions and to lerne wysdom &c

Cancer contemneth the hoste werth the lenge and the storme and it is a colde signe moist watery and flemmatyk Saturnus in tauro habet testimonium .s. trinus aspectus .q. .s. applicantis and trinus ille qui non habet testimonium .q. .s. applicationem fortem et trinus aspectus habet .q. .s. applicantis

[illegible] makyth the child bowe vnder hym [illegible]
hym a plaist of gyftsbond mow of lone men of blacksmen
of dyk men and pondsyons men stalyng a thyme bede
and go we the plaist of these men that wont to spott
the cloth of mannys body wtamyd goth in possession
the right parte the splene the bladdir malencoly to pas
of flem and mynystre to the pose the passe the drasyn
of the splene the dropsy the fluy of the wombe and the
gretest diseasis of wtamyd as the lepra Dyoscoride in the
sote the kanker and that maid of diese that gathest comyth
by the reason of cold

Iubit is a plaist sote and most sanyng and bemedelent
sutbgat store in gras apis mosyon and go is the plaist of
the pson that is comyng of thyke flegmouse humours and
that gane a thymus bede of stynk of mannys body the gath
the longe the rubbor the gristel of the nose and stynk of
so gas diseases the gan synay epythimond the plaist dyoscoride
is Ypasmus Cryfalia lutgia and cayfar and oethe
other that ar by reason of blode

Malua is sote of dry malmolent of meuly in gras apis mocion
notbir to mocth slow nothir to mocth scharpe it is the plaist
of galwyng slowis fluxus bolde of the proude dyspo
gath of mannys body the left dys tolly dyge bayns gas
balsok stonys and do albumasy seith go gath the lyuer
gas dryssis be stidas dyxes and sungis cotudens Camsin
Empnud Emygdalid Cyssi pila Aborsus and sin diseses
that comyth of mocth gate and poysyng of the comyng
of blode

The sonne is hote and dry benymolent and gevyng by
influence light and life to all thinge naturall it is the planet
of fayre and lusty people and yonge in face and in all
membres delyuered lightly beyng conuenient vnto hote and moyst
nature Of mannes body the sonne gouerneth the braynes the mary
the sight the eyen the eyelyddes and the eyebrowes apt in all
the membres of the right syde &c

Venus is a colde planet and a moyst temperatly flemmatic
and benolent and the moost of almost the nature of the
sonne the beholdeth yonge damesels pereell that lust
to go clene and kembe them oft after bathyng and
gladly dauns the pleasure of women and beyng with
them conuenient Of mannes body she gouerneth the stomacke
and therby nature the gate the synewes the ankyll the backbones
the gristles the buttocke the yonge heyres that groweth behynde
and the matrice and the fayre members of a woman vnto the
mone and the feuers of mans Whose he the desires coldnes
of the stomacke coldnes of the liuer passions of the sydes
apostemes fistules superfluites of humores and specially the
mand of disease that be about the fyue membres &c

Mercury is of a temperate complexion and benolent and
lightly makynge towne his disposicion to the planet that
he is ioyned vnto Wherfore it be good to drill his moeion is
almost as the moeion of the sonne he hath respect to those planets
that be cold to the formude and wyse of mannes body he
hath the remembrance and the tonge And as touchinge eche
he hath the gall Whose be his disease troublyng of the mynde

degrees in ow signe It is to be noted that opposicion is called
betweene the planett degen then apperth that on wch that
other we to goeth by a less distance then of the xij degrees
And that on fallith vnder the beames of that other And
then it is said that a planet is vnited to the sonne degen
he apperith to them by xij degrees And then it is said that
any planet is ioyned for the brightnes of the sonne And
then often times ought be neglected And this is degen
the mone is with the sonne in the ende of the moneth

Lunary Then be called vnder this aspect that is the
xij is called the first aspect in ow among the gode planett
of manyfest vnite And benolence So as degen a gode
planet is vnited in the xij gode planet the godnes of
them is frendly ioyned And of a gode planet be vnited with
an ill planet the malice of the ill is frendly seased
And the godnes of the gode planet mouably enfabliffed
And so as will begynne any thyng laudably any
gode ought to ffight fyve tymes that the mone be
vnited with benyuolent planett & Or at the last that ffe
be seased from all ill planett And ☿ will do any myschef
one to ease that season in the degrees the mone is vnited
with an ill planet or at ♃ last ☿ is seased from al gode planett

2. The ☽ aspect is called ✱ that is degen planett distanced
from ☿ first deg from other by the 6th pt of ☿ zodiak As by ☽ signes so
as it may be part ☿ ☿ ton begin the begynnyng of ayres and that other in
the begynnyng of ffyre or ells ☿ the on be in the midle of ayres And
☿ other in the midle of ffyre And so of all other And this midd
of aspect is of an vnfruitfull demeth. And lond or ells this aspect is
of no manifest strength but of a ffay And a secret benyuolence

☽ ☌ The iij^de Aspect is called a □ when a planet beholdeth a planet by the distance of iij signes which distance is the iij^de pte of the zodiak As if on planet be in the beginning of Aries and an other in the beginning of Cancer or if on be in the middle or in the ende And if another also be in the middle or in the ende And this maner of Aspect is a token of ouerthrow Anger & hatred and cruelte betwen

☽ ☍ The iiij^th Aspect is called a △ ·6· when on planet distant from an other by my signes which distance is the iij^de pte of the zodiak As if that on planet be in the beginning of Aries and the other in the middle other in the ende And a nother planet be in the degre of the this maner of Aspect signifieth a token of a manyfest of pfite love and amyte

☽ ☐ The v^th Aspect is called an ☌ when or planet distant from an other by the mone of all the zodiak by the space of signes so as that a planet in the beginning of Aries or in the middle or in the ende make ☌ to the planet being in the beginnings of Libra or in the middle or in the ende And so in all other signes when this maner of Aspect is a token of manyfest Amyte and of nevfamed And manyfest batayls And for the more evident declaracion of the Aspectes behold this present figure wherin shal playnly be declared what they may signifie in yᵉ altercacions of the Ayre and in debates

The xv chapter of fyve starres after the opynyon of ptholome and pauly

It is to be noted that these starres be rehersed the yere of our lorde cccc lxxx x and of whom ought to be noted in diuerse wyse the more or lesse in the commencement wherby the same starres ought to be noted in abstractions of the dayes by a gētyle or by a commencement or by a &c

- Capud algol in the xxv gr of taurus of the natyre of saturne and iouis
- Humbilicus vr called a gadlyng to gether of starres in the xxv gr of taurus of the natyre of mars & the mone
- Alboreban in the fyrst gre of gemi of the natyre of mars and venus
- Algomeisa cane minor in the xxv gr of cancr of the natyre of mars and mercury
- Cor leonis stella regia in the xxv gr of leo of the natyre of iubiter & mars
- Canda vrsi maioris in xx xvi gr of virgo of the natyre of venus and the mone
- Ala dextra corui in the xxvi gr of libra of the natyre of saturne and mercury
- Alyaudy .l. spica of the natyre of venus and mercury in xxviii gr of libra
- Elkaid in the xxi gr of scorpius of the natyre of venus and mars
- Cor scorpionis in the xxi gr of sagittarius of the natyre of mars and iubiter
- Canda capricorni in the xxv gr of aquarius of the natyre of saturne and mercury
- And also that ye magnificus stand diuerse those starres in

The aspect of the planett by a ☌ ☐ ☍ to the ☽ and the aspect of the planett amongst them selfe specially ought to be noted As ☐ betweene the sonne ☐ of ♄ with ☥ As ☌ ☐ ☍ an ☍ of the ☉ ♃ ♂. for these aspects and other that be after follow indifferently cause flowes and inhabitt effect by stormy dayes by fire and after, after the flowes and substance of the planett Lastly the fire steppes on middath present ay to be noted ♃ the eleuen the sonne the moone and other planett shall wynn them self to gether or shalbe holde of the other by ☐ & betweene altitudes of the dyes after the natures of the steppes

Off the seuerall dayes in the almanak to make individual vse first of Saturne & vpon the moone

The ☌ of ♄ with the ☽ makith altitudes of the dyes for the yere and almanes or light lightnings ye of great clowdes and the day colde and that specially when this ☌ is in Watery and eyth signes then it plentifully toldeth by the feasts of the signes and the pathes this accident is conformed with the ☽ for a none after the ☌ of ♄ applieth him to the ☉ and then it is called the openyng and then it is called the openyngs of the gate or openyngs of the yerd doors and then ys by ony individuall that Saturne openyth the grisely gate upon the ☉ or elsin conjunctyons the distance and then inlay notable alteracions apere in the dyes and specially if the fire planett Amongst them selfe ioyneth or testimoneth by ☐ by ☍ and ✶ ♃ ☐ aspect of ♄ in the ☽ maketh the day cloudy and colde for by suche aspect the instrode in grabbes as in example when

before the ☉ enters ♈ begin to
observe the Altitudes of the Sun
& Stars above the Horizon &
their Azimuths from the East
point of the Horizon, & note
the Hour of the Day when
each Observation is made
that you may know how
much the Sun or Star
hath changed its Altitude
in a given time, which
will be necessary to
be known when you
come to Observe
the Sun's Meridian
Altitude

□ Altitude of ☉ or ☆ in ♈ or ♎
& its Azimuth from the East
point of the Horizon
Altitude of ☉ or ☆ in ♉ or ♍
& its Azimuth from the East
point of the Horizon
Altitude of ☉ or ☆ in ♊ or ♌
& its Azimuth from the East
point of the Horizon
Altitude of ☉ or ☆ in ♋ or ♌
& its Azimuth from the East
point of the Horizon
Altitude of ☉ or ☆ in ♌ or ♒
& its Azimuth from the East
point of the Horizon
Altitude of ☉ or ☆ in ♍ or ♓
& its Azimuth from the East
point of the Horizon

Observe the Altitude of the ☉ or ☆ when
they are in the Prime Vertical, that is
when they are due East or West from
you, & note the Hour of the Day when
each Observation is made that you may
know how much the Sun or Star hath
changed its Altitude in a given time,
which will be necessary to be known
when you come to Observe the Sun's
Meridian Altitude

□ Altitude of ☉ or ☆ in ♈ or ♎
& its Azimuth from the East
point of the Horizon
Altitude of ☉ or ☆ in ♉ or ♍
& its Azimuth from the East
point of the Horizon
Altitude of ☉ or ☆ in ♊ or ♌
& its Azimuth from the East
point of the Horizon
Altitude of ☉ or ☆ in ♋ or ♌
& its Azimuth from the East
point of the Horizon
Altitude of ☉ or ☆ in ♌ or ♒
& its Azimuth from the East
point of the Horizon
Altitude of ☉ or ☆ in ♍ or ♓
& its Azimuth from the East
point of the Horizon

☌ □ aspect of ☿ with the ☾ this day is unhappy for to depart to old persons to the lord nothing to plant nor to take a journey nor to do that thing that thou wouldest have brought a bought and specially in all werke of myght

☌ □ aspect of ♄ with the ☽ a fortunate day to depart to myl plate & about to make all of the tonght & to study in philosophy

☌ □ aspect of ♂ with ☾ this day is only happy to depart to noble men of knyghte and signifyes to get lond or fame of them it is unhappy to make fyres for alkimy

☌ □ aspect of ☉ with the ☽ an unfortunate day to depart to noble men & great estate and this day is unhappy in all werke

☌ □ aspect of ☿ with the ☾ this day is good in causes of multiplying to get lond and it is an acceptable day to any thynge concerning women do to come that they goo to do on clothes to walke &c

☌ □ of ♀ with the ☽ a laudable day to pleasure of accompt to good fortune a legacy or an embassade to hold with men to take yor money to buy and to sell

☌ ☍ of ♄ with the ☽ a day unfortunate and to be eschewed in any werke nor it is not good to depart to old persons nothing to do nothing to plant for it is neglected of all astronymers and this is no good thynge in it

☌ ☍ of the ☽ to ☿ this day is unfortunate go this day abroad no lond nor take no purse this day is full of debates strife & discorde and this is no good thynge in yt

xx. ☽ of the ☽ to the ☉ An unfortunate day to depart to kynge
And Flyght And grete estate And bode not doyng therin
in no iugement this day is to be estemed in any Boke
xx ☉ of the ☽ with venus this day is fortunate And laudabil
to get bond men & bonde women to do on with clothes to
the persones unfortunable to take wyfe to get land to make
matrimony
xx ☉ of the ☽ ☿ ☌ a unfortunate day to depart to Ryotes
And lyke to destroye in iugementes in Bonges and pleyng
to send forth ambassages And Legate for pleasure & sporte
ode yf children to stode for it is Apt And conuenyent this day
xx ☉ of ♄ ☿ the ☽ this day is unfortunat in Buyldyng
And specially to dele in old mens in Bildinge & cuttyng of the corne
xx ☉ of ♃ ☿ the ☽ a fortunat day to depart to noble mens And
Frend to get thought And Justice to asse petycions
xx ☉ of ♂ in the ☽ A malicious day not gode to meddell with
kynghtes nor men of worshyp this day is suspicious Shamefull
And full of confusion And strife
xx ☉ of the ☉ ☿ ☌) this day is to be eschewed in all
of matters Notwithstondyng for the bone of the ☉ & the
) it is gode to bringe about cought conclusions And
sleyght compasse that may not be espyed
xx ☉ of the ☽ ☿ ☍ this is fortunate in Buyldyngs & matrimony
to get lone to be hadd to pleasure a dede Gaudy & Bonde if it
be lefull of it be lefull to get lande & bonde women

thyse planett hath none impedyment for thay
be myndfull and agreable in natyng also if thay mow be
wyned with thyse same planett in a body or a frendly
aspect in a movable signe in Cancro and pisces ye gode
for lettyng of blode thayng old dayng one thys forsaid aspect
signe be but movable also it is to be noted if thay)
be wyned dayng thay sed and thay tayle of thay dragon
dayng in thay xij degree before and after thayn lettyng
of blode is forbod for thayn thay) hath an impedyment
Forthy is it to be understande that thay) fro thay
d wt thay ☉ and to an other d hath in ☌ tos thay first
called Amavelis and vyrlis fro thay first gradatyng vnto
hath thay young age.
thay ☽ that fruyng for childe age thys bownde is
called mensalis & virilis fro thay first gradatyng vnto ye
that fruyng for childe age and mans age thys in dyvers
thay degrees of thay bownde gradatyng and is called
virilis & manlis and fruyng for mans age and
old age thys iiij and thay last is called senilis
thayng ye gode for old age
Forthy it is to be knowen that fyve signes of ye
fleminatik ffond for thay eand signes be contrayous of
natyng to thay eand complexyon for thayr contrayes be cotyed
be cyld and be signes that be ayeng be gode for mildonaly
peopell in lettyng of blod and watery signes be gode for
cotrayre ffond for thay eanste beffore ꝓcured

Agen in condicion it is to be knowen that the wayn of the membry of a man is not to be hurt or to be wounded eyther by any instrument that ordeyned wherin the) is in the sight wherby hath respect to the same membr wherfore by all maner of electrion for lettyng of blode where is an wayn or part of the body except for wch wogen the wayn of the hed is except then the) is in arete wogen the wayn of the longe is except wgen the) is in Calys and wgen the buttocke be except wherin to say the eares ptes of generacion the) is in And wgen the thighs be except then the) is in Cagitary And wgen the leggis be except i the pte betwe the kne the) is in ague And wogen the veynes of the fot be except the) is in pestilence

The fermde Canon of medycyne

Pouyde sirth that lerge is blinde wherby knowith not apperteynyng for if he shall gyve a medycyne wherwith the) beyng in sight commyndit dis in ayres tamys and tayrroun wherby hoste shall i botels or i bely so the on is mollifiedtyth and that other is digestif then by the reason of the instrumts abode the patient shall make a vomet of his medycyne or ordeyn of a vomet shall cause the werkyng of the medycyne vnmeet for to be letted and that spedally wogen ♋ by ☌ ☐ ☍ an oo shall gyve his testymonies to these signes commyndyng for the wherby eny phesicion is bounde to obserue wherby influence in his operacion midromat yperyal is confoundyth the cause in his first book of constitucions wherin is a chapit tolestrall thynge in wherby eny phesicion ought to pvide &c and that cause dyligently well by the auctorite of Albions might first somyle the) bestyng the vn eyther, wch he phesicion of the Aleyander of the ayr and that after the tolestrall to pvide &c Of wherby sumtyme is comanded that a phesicion ought to knowe nature and condicions of signes and planettes in

thers ~~effect~~ aspect ☌ to the mydeall ☌ to the dissolucõ
infirmytes And in ordeyning the retentall Dayes And in comforteyng
the vtnes attractyfe retentyfe digestyfe And expulsyfe
For the which is to be noted ℞ that attractyfe geuyng thys
gyftnes by hotnes And dryenes when so will then comforte ℞
vtnes attractyfe let it be don when the ☽ is in an hote signe
And dry as in ♌ ♐ ♑ Then ℞ the vtn retentyfe is
comforted when the ☉ is in a colde signe ♎ a dry when
so will comforte the vtnes retentyfe let it be don when
the ☽ is in ♋ ♍ ♏ Then vtnes digestyfe is comforted
And holpen when the ☽ is in a hote signe And a ~~dryer~~ moyst And in
signe of geois lybra and aquar And then may assiste and comforte
the vtnes expulsyfe when the ☽ is in a colde signe And a
moyst as in ♋ and ♏ and pisibus in ♋ useful
to gyfe an expulsife by an electuary in ♏ or an
vbatur may be geuen in drynke And in pisibz gyfe a lave
in pillis For the cõgruite is to be noted that ye will avoide
colꝝ flemme ♄ melancoly or any humor first moyste
domynabyde it is necessary that the consideꝛ. Primo cõgruit
purgeth colꝝ The ☉ ℞ purgeth flemme And ♄ cõgruit purgeth
melancoly When when the ☽ is in ♋ ♍ ♏ a tymall
aspect or a ✶ of ☿ then the vtnes expulsife is comforted
for to purge colꝝ And when the ☽ is in the signe of ♑ and
♒ a △ aspect or a ✶ of the ☉ then is it comforted to
avoide flemme by an electuary If the ☽ be in the same
signe be a or a ✶ of ☿ then is the vtnes expulsife comforted
℞ purgeme for to purge colꝝ If a △ aspect or a ✶ of ♄
be in the same signe melancoly may be purged in a pocion
when the ☾ is in pisibz ☌ in △ aspect or a ✶ of ☿
When the vtn laxatiue is comforted to purge colꝝ in pillis

wt a △ aspect or a ✶ of the ☉ be in the odde signe ye
shall purge flume in pithe yf a △ aspect and a ✶ if it
be in the odde signe then malencoly shalbe purged in pithe and
if y planett fall upon on day ye bodyes of example wonyng
the ☉ by a ✶ or △ then that day is apt to purge colly
and flume and so thyrdly and ondwally of all vthes for
thone to be
thone in mynyshyng of goodyes for the ☐ or oppoſicion aspect of it
the holome spritt that so taketh it purgacion then the ☽ is
with it the working of the aydyes shalbe abyssmated and
the effect mynyshed it is to be thus also the ☌ ☍ ☐ the
or aspect of ♄ to the ☽ and specially then ♄ is in his
exaltacion for then the medicyne purgeth a vomet it is to
be thus if ♂ be a ☐ and an oppoſicion for purgeing
voydyng of blode also then the ☽ is in aſpect it is good
for vomyt or gayldyssyns then the ☽ is in tryne it is
good for bayldyssyns and eyse of the bowe but to stop
the flue of the bowe then the ☽ is in aſpect it is good in
a gayldyssyn and a sussumdacion but the vomyt is to be
eschyd for it purgeth the stomack the ☽ in byrgyne is
gode in nesyng and sussumdacions then the ☽ is in lybra
gode for the mouth then the ☽ is in geno it is gode to
pourge flewme in the hed and a comforte for the nesthrylls
and for the hed and eyen

The last chapt of planetyng of tyme and
wyndes and of the chesyng of bodyes annexed

The ☽ in thys is gode in chesyng and planetyng
of tymes and wyndes for the ☽ in the signe of the zodiake
pteineth vnto and specially of ♄ be in a ✶ or a △ aspect
and principally the same to be aspect of fowr mynt planett
the ☽ in thys is gode in chesyng both to a ✶ and a △
aspect of ♄ how be it it be in a mobill signe nevertheles

the aspect of ♄ forbyddyng in sowyng of seedis ☽ in ♑ is good in sowyng by the aspect of a fortunate planet by a ✶ and a △ And eke by the aspect of ♄ by a ✶ and a △ provided that this signe be bayned yet it is right good for plantes is good in sowing and planting ☽ in ♌ by the presence of the aspect of fortunate planette is good in sowyng and transplantyng of grayne ☽ in ♎ in a fruitfull aspect of ♄ by 1 ✶ ☍ a △ is good in sowyng it is good also by the presence of the horn of ♄ ☽ in ♐ by the presence of fortunate planette by a ✶ ☍ a △ aspect and also by a □ is good in plantyng of trees ☍ dispositions of vynes to do to the thynge presented be for is to be noted that plantyng of trees is good in the last quadrature Also the good aspect of planette must be taken heed of in the pruyning for the moyst do drill aspecte causeth grendrynge and unfruytfulnesse and generally it is to be eschewed of the unfortunate aspectes of ♄ and ♂ often finally it is to be noted that they be only to moneth chosen to the vulgar people for to sowe and to plant that is to say after the April may September and October those tongeth upon the abundaunce added to gether as they be now I beseech you right heyghe and myghty Prynce entirely to pardon me that I be not compendiously manyfest and plainely shew in the exemplye styngs of my book the litell treatyse of fruytfulnesse of trees and herbe and other many commodites for the more manyfest speculacion and practyse of astronomye ☍

Explicit Anno

Vir temperatus esse calidus &
humidus quibus de colari naturali
frumentis salubrissimum. esse a principio
mensis Martij. aut ab equinoctio
vsq; ad Solstitium.

Lepra
hoc tempore vitulegimis
oriuntur

13175A